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Bib Data Sheet

CONFIRMATION NO. 3127

| SERIAL NUMBI 09/846,328 | | | CLASS 435 | | GROUP ART UNIT 1631 | | ATTORNEY DOCKET NO. 2132.051 | | | |
|--|--------------------|--|--------------|--|------------------------|----------------------|------------------------------------|-------------|-------------|--|
| APPLICANTS | | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 07/02/2001 | | | | | | | | | | |
| Foreign Priority claimed yes no no STATE OR | | | | | | SHEETS TOTA | | AL | INDEPENDENT | |
| met Verified and Acknowledged | tified and COUNTRY | | | | DRAWING CLAII 2 35 | | | CLAIMS 5 | | |
| ADDRESS 21917 MCHALE & SLAVIN, P.A. 2855 PGA BLVD PALM BEACH GARDENS , FL 33410 | | | | | | | | | | |
| TITLE Biopolymer marker indicative of disease state having a molecular weight of 2753 daltons | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | |
| <u> </u> | No | : Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT | | | | 1.16 Fees (Filing) | | | | |
| | NO | for following: 1.17 Fees (Processing Ext. of time) | | | | | | | | |
| RECEIVED | | | | | | | | | | |